



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R14 / 10-17)  
Indiana Election Division (IC 3-9-5-14)

FILED  
CLERK OF THE HENDRIXS COURT

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**(CFA-4)  
Summary Sheet**

<b>FILE NUMBER</b>	32-19-2017
<b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b>	1

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on *Statement of Organization*)  Check if this is a new name.  
**DAN BRIDGET ELECTION COMMITTEE**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
**317-863-2013**

4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.  
**411 S. SPRING RD.**

5. City, State, ZIP Code  
**PLAINFIELD IN 46168**

6. Party Affiliation (if applicable)  
**REPUBLICAN**

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (Include any nickname.)  
**DANIEL EARL BRIDGET**

8. Party Affiliation or If Independent Candidate  
**Republican**

9. Office Sought (Include district number, if any. **Not required for exploratory committee.**)  
**PLAINFIELD TOWNSHIP COUNCILMAN 5**

10. County of Residence  
**HENDRIXS**

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other  
 Final / Disbands Committee (Lines 18, 19, and 20 must be "0")  Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:  
 Pre-Convention  Post-Convention

12. Reporting Period (mm/dd/yy): From: <b>1-1-19</b> Through: <b>4-12-19</b>	<b>COLUMN A This Period</b>	<b>COLUMN B Year to Date</b>
13. Cash on hand and investments at the beginning of this reporting period.	<b>0.00</b>	
14. Cash on hand and investments January 1, current year.		<b>0.00</b>

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)	<b>0.00</b>	<b>0.00</b>
15b. Unitemized	<b>0.00</b>	<b>0.00</b>
15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>	<b>0.00</b>	<b>0.00</b>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>	<b>0.00</b>	<b>0.00</b>

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	<b>0.00</b>	<b>0.00</b>
17b. Unitemized	<b>0.00</b>	<b>0.00</b>
17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>	<b>0.00</b>	<b>0.00</b>
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b>	<b>0.00</b>	<b>0.00</b>
19. Debts OWED BY the committee (Use Schedule D.)	<b>0.00</b>	
20. Debts OWED TO the committee (Use Schedule E.)	<b>0.00</b>	

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: **[Signature]** Title: **TREASURER** Date (mm/dd/yy): **4-18-19**

Signature of Candidate (if applicable): **[Signature]** Date (mm/dd/yy): **4-18-19**

**FOR OFFICE USE ONLY**

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