

HENDRICKS COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

TUESDAY, JUNE 25, 2019 AT 9:00 AM

COMMISSIONERS' MEETING ROOM HENDRICKS COUNTY GOVERNMENT CENTER 355 S. WASHINGTON STREET, FIRST FLOOR DANVILLE, IN 46122

Todd McCormack

Todd McCormack

Kevin Cavanaugh

Jaime Bohler Smith

Nancy Marsh

Shawn Shelley

Erin Hughes

John Ayers

John Ayers

John Ayers

Kevin Cavanaugh

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM
- II. APPROVAL OF MINUTES OF THE JUNE 11, 2019 COMMISSIONERS' MEETING
- III. APPROVAL OF CLAIMS
- IV. UNFINISHED BUSINESS
 - A. Establishment of the Complete Count Committee
 - B. Information Matrix Tv Series, "Great Places to Live, Work and Raise A Family"

V. NEW BUSINESS

- A. Public Hearing for Ordinance for Real Property Endorsement Fee
- B. Opening of Proposals for Superior Court No. 4 Remodel
- C. Tax Sale Services Support Addendum
- D. Proposed Resolution for the Designation of the Hoosier Hills Scenic Byway
- E. IN.gov Account Agreement with BMV Access for Driver's License Checks
- F. Ronald Reagan Parkway BUILD Grant Support Letter
- G. Bridge No. 222 Awarding
- H. County Road 600 East and County Road 150 North Drainage Project Awarding
- I. Superior Court No. 4 Remodel Awarding

VI. ELECTED OFFICIALS

VII. STAFF REPORTS

- A. John Ayers Hendricks County Engineer
- B. Kevin CavanaughC. Todd McCormackHendricks County Facilities ManagerHendricks County Executive Director
- D. Doug Morris Hendricks County I.T. Director

VIII. COMMENTS FROM THE FLOOR

- IX. COMMISSIONERS
- X. ACKNOWLEDGMENT OF CORRESPONDENCE
- XI. ADJOURN

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.