

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R14 / 10-17) Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

							64	FILE NUMBER
1. IS THIS AN AMENDMENT?	☐ Yes	s À No If Yes,	pleas	e enter the f	file nu	mber in this box	. → 3	2-19-0036.
SECTION A. CANDIDATE					boxe		accurate	ely as possible.
2. Last Name	100.00	rst Name		Middle Name		Nickname		3. Type of Committee (Check one)
Hendricks	6	Kenda!1		\mathcal{H}				Candidate's Principal Committee Exploratory Committee
4. Mailing Address (number and street, city, state, and ZIP code) 4. Mailing Address (number and street, city, state, and ZIP code) 4. Mailing Address (number and street, city, state, and ZIP code) 4. Mailing Address (number and street, city, state, and ZIP code) 5. FAX (Optional) 6. E-mail Address (Optional) 2 Kendall @ 19 uest are 7. City 8. County 9. Telephone (Day) 10. Telephone (Evening) 11. Party Affiliation 12. Office Sought (Include district number, if any. Not required for an exploratory committee.)								
7. City State ZIP Code 8. County 9. Telephone (Day) 10. Telephone (Evening)								
7. City	State	ZIP Code	8. County			9. Telephone (Day)		10. Telephone (Evening)
Brownsburg	IN	46112	Hendricks		5	317, 319-6	0830	/
1. Party Affiliation 12. Office Sought (Include district number, if any. Not required for an exploratory commit 13. Democratic Libertarian Republican Other Hendricks County Council At Large								t required for an exploratory committee.)
☐ Democratic ☐ Libertarian ☐ Reput	olican 🗆	Other		Hend	lvic	KS Count	y Co	uncil At Large
SECTION B. COMMITTEE	INFO	RWAIION: FIII	ın an	applicable	box	es as fully and	accurat	elv as possible.
13 Full Name of Committee (Do not abbreviate) \(\Bigcap \) Check if this is a new name								
Committee to Elect Hendricks for Hendricks County Council 14. Mailing Address (number and street, city, state, and ZIP code) Check if this is a new address. 15. FAX (Optional) 16. E-mail Address (Optional)								
4306 Frankie	CT	Check II	this is	a new address.	((Optional)	16. E-mail	Address (Optional)
17. City	State	ZIP Code	18. Co	unty		19. Telephone	2	0. Committee Organization Date
Brownsburg	IN	46112	tendricks			317,319-08	30 "	mm/dd/yy) 8-14-2019
17. City Brown shary TN 46112 18. County Hendrick 317, 319-0830 20. Committee Organization Date (mm/dd/y) 8-14-2019 21. Chairperson's Full Name Designate Candidate as Chairperson. Check if this is a new chairperson.								
22. Mailing Address (number and street, city, state, and ZIP code) Check if this is a new address. 23. FAX (Optional) 24. E-mail Address (Optional)								
25. City	State	ZIP Code	26. Co	unty	,	27. Telephone (Day)		28. Telephone (Evening)
						()		()
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.)								
Hendricks County Bank of Trust 30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or								
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.) 31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) Yes								
SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)								
32. I, as Chairperson of the foregoing Person Appointed Treasurer Committee, appoint the following person as Treasurer of the Committee, Signature of the Committee Chairperson Hendull Hendull								1 1 1 1 1
Treasurer of the Committee,		renda	/ (Mena	*410	-14 Cal	Wal	& Heals
33. Treasurer's Full Name Designate candidate as treasurer. Check if this is a new treasurer.								
34. Mailing Address (number and street, city,	state, and	d ZIP code)	this is a	new address.	35. FA	K (Optional)	36. E-mail	Address (Optional)
					()		
37. City	State	ZIP Code	38. Co	unty		39. Telephone (Day)		40. Telephone (Evening)
						()		()
SECTION D. ACCEPTANC	E OF	APPOINTMENT	(IC	3-9-1-15)	T-			THE RESERVE TO BE SHOWN
41. I give notice that I accept t	he dut	ties and responsib	ilities	of Treasurer	of th	is Signature of Pe	rson Acc	epting Appointment
Committee. I am not the chairp permitted for a candidate committed	erson	of a campaign fina	ance c	ommittee (ex	cept	as		
								FOR OFFICE HOE ONLY
SECTION E. CERTIFICATION OF STATEMENT We certify as the candidate and the duly appointed Chairperson of the Committee and that we have								
examined this statement. To the best of our knowledge and belief it is true, correct and complete.								
42. Typed or Printed Name of Chairperson Signature of Chairperson Date (mm/dd/yy)								
Kendall Hendr	The	Les	ll	160	1	88-14-	19	
43. Typed or Printed Name of Cand		Signature of	Candid	ate .	0	/ Date (mm/dd/yy)		ALL SON
2 1	in 2	1///	10	1/20	/_/	/		- A.
Warning: State law requires that any of	hange in	this information is	4-	16	2/	08-14-1	,	at PP
Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). At person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).								
accurate report as required by the Indiar subject to civil penalties (IC 3-9-4-16, IC 3-	a Camp	paign Finance Law com	mits a	Class B misden	nson w	(IC 3-14-1-14) and m	ete or	- B
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