

HENDRICKS COUNTY BOARD OF COMMISSIONERS MEETING AGENDA

TUESDAY, OCTOBER 22, 2019 AT 9:00 AM

COMMISSIONERS' MEETING ROOM HENDRICKS COUNTY GOVERNMENT CENTER 355 S. WASHINGTON STREET, FIRST FLOOR DANVILLE, IN 46122

I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM

II. APPROVAL OF MINUTES OF THE OCTOBER 8, 2019 COMMISSIONERS' MEETING

III. APPROVAL OF CLAIMS

IV. UNFINISHED BUSINESS

V. NEW BUSINESS

	A. Recognition	Commissioners
	B. Request to Close Certain Roads for YMCA Gobble Gallop 5K	Alysson Baise
	C. INDOT Grant Agreements & Vehicle Purchase Agreement for LINK	Pat Cockrum
	D. Request for Public Hearing for Proposed Amendment of Drainage Board Fee Schedule	David Gaston
	E. ZA 465/19: Jonah Holdings and Whisperer, LLC.	Tim Dombrosky
	F. Wells Masonry Restoration, Inc. Proposal/Contract for Government Center	Kevin Cavanaugh
	G. Banning Engineering, P.C. Agreement for Topographic Survey	Kevin Cavanaugh
	H. Phase 1 Environmental Site Assessment Proposal	Kevin Cavanaugh
	I. INDOT Letter of Understanding for Unofficial Local Detour of SR 236	John Ayers
	J. Notice to Bidders for 2020 Highway Department Products and Supplies	John Ayers
VI.	ELECTED OFFICIALS	

VII. STAFF REPORTS

- A. John Ayers Hendricks County Engineer
- B. Kevin Cavanaugh Hendricks County Facilities Manager
- C. Todd McCormack Hendricks County Executive Director
 - D. Doug Morris Hendricks County I.T. Director

VIII. COMMENTS FROM THE FLOOR

IX. COMMISSIONERS

- X. ACKNOWLEDGMENT OF CORRESPONDENCE
- XI. ADJOURN

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.