

**HENDRICKS COUNTY  
2015 DRAINAGE BOARD MEETING DATES**

Meetings will be held in the Commissioners Room, Hendricks County Government Center, 355 South Washington,  
Danville, Indiana, at **8:00 a.m.** unless otherwise specified.  
**Please note that the regular meeting day is TUESDAY.**

<b>MEETING DATE</b>	<b>PETITION DUE AND PLAN DUE</b>
Tuesday, January 13 <sup>th</sup> Tuesday, January 27 <sup>th</sup>	Friday, December 12, 2014
Tuesday, February 10 <sup>th</sup> Tuesday, February 24 <sup>th</sup>	Friday, January 9 <sup>th</sup>
Tuesday, March 10 <sup>th</sup> Tuesday, March 24 <sup>th</sup>	Friday, February 6 <sup>th</sup>
Tuesday, April 14 <sup>th</sup> Tuesday, April 28 <sup>nd</sup>	Friday, March 13 <sup>th</sup>
Tuesday, May 12 <sup>th</sup> Tuesday, May 26 <sup>th</sup>	Friday, April 10 <sup>th</sup>
Tuesday, June 9 <sup>th</sup> Tuesday, June 23 <sup>rd</sup>	Friday, May 8 <sup>th</sup>
Tuesday, July 14 <sup>th</sup> Tuesday, July 28 <sup>nd</sup>	Friday, June 12 <sup>th</sup>
Tuesday, August 11 <sup>th</sup> Tuesday, August 25 <sup>th</sup>	Friday, July 10 <sup>th</sup>
Tuesday, September 8 <sup>th</sup> Tuesday, September 22 <sup>nd</sup>	Friday, August 7 <sup>th</sup>
Tuesday, October 13 <sup>th</sup> Tuesday, October 27 <sup>th</sup>	Friday, September 11 <sup>th</sup>
Tuesday, November 10 <sup>th</sup> Tuesday, November 24 <sup>th</sup>	Friday, October 9 <sup>th</sup>
Tuesday, December 8 <sup>th</sup> Tuesday, December 22 <sup>nd</sup>	Friday, November 6 <sup>th</sup>
Tuesday, January 12, 2016 Tuesday, January 26, 2016	Friday, December 11, 2014

APPROVED THIS 25<sup>th</sup> DAY OF NOVEMBER, 2014  
HENDRICKS COUNTY DRAINAGE BOARD:

\_\_\_\_\_  
Phyllis A. Palmer, President

\_\_\_\_\_  
Bob Gentry, Vice-President

\_\_\_\_\_  
Matthew D. Whetstone, Member

\_\_\_\_\_  
Jack P. Maloney, Member

\_\_\_\_\_  
E. Stanley Ryland, Member

ATTEST: \_\_\_\_\_

**NOTE: All FINAL PETITIONS must be signed by the owner of record.**