

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

(CFA-4) Summary Sheet

FILE NUMBER 32-17-002

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION		
1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.		
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (317) 446 - 3	526
4. Mailing Address (Address where all campaign finance correspondence is received.) Check if this is a new address.		
5. City, State, ZIP Code Salem, IN 46165	6. Party Affiliation (if applicable).	
CANDIDATE INFORMATION (For Candidate's Committees Only)		
7. Full Name of Candidate (Include any nickname.)	8. Party Affiliation or If Independe	nt Candidate
9. Office Sought (Include district number, if any. Not required for exploratory committee.) Hendricks Lounty Recorder	10. County of Residence Hendricks	
TYPE OF REPORT CONVENTION CANDIDATES ONLY		
11. Check one:	Check one:	
Pre-Primary Pre-Election Annual Nomination Other	Pre-Con	
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Uutgoing Treasurer (Within ten (10) days amend Statement of Organization.)		
12. Reporting Period (mm/dd/yy):	COLUMN A	COLUMN B
From: 01-01-2020 Through: 12-31-2020	This Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		
14. Cash on hand and investments January 1, current year.		
CONTRIBUTIONS AND RECEIPTS		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		0
15a. Itemized (Use Schedule A.)	0	V
15b. Unitemized	0	0
15c. Add lines 15a and 15b in both coldning.	TOTAL	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL U		
EXPENDITURES		
(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	0	0
17b. Unitemized	0	0
17c. Add lines 17a and 17b in both columns.	BTOTAL	+ 0
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL		
19. Debts OWED BY the committee (Use Schedule D.)	0	
20. Debts OWED TO the committee (Use Schedule E.)	0	THE REAL PROPERTY.
CERTIFICATION FOR OFFICE USE ONLY		
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.		
Signature of Treasurer Munch College Title Chair Person	Date (mm/dd/yy)	1 9 0 2020
Signature of Candidate (if applicable)	Date (mm/dd/yy)	2 2 2020
WARNING: Any information contained a this report may no be cepied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly		
files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the the land of the commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)		