



# **HENDRICKS COUNTY BOARD OF COMMISSIONERS**

## **MEETING AGENDA**

**TUESDAY, NOVEMBER 23, 2021 AT 9:00 AM**

**COMMISSIONERS' MEETING ROOM\*  
HENDRICKS COUNTY GOVERNMENT CENTER  
355 S. WASHINGTON STREET, SUITE 140  
DANVILLE, IN 46122**

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. APPROVAL OF MINUTES OF THE NOVEMBER 9, 2021 COMMISSIONERS' MEETING**
- III. APPROVAL OF CLAIMS**
- IV. COVID-19 UPDATE** Health Department
- V. UNFINISHED BUSINESS**
- VI. NEW BUSINESS**
  - A. Bid Opening for 2022 Highway Department Products and Supplies John Ayers
  - B. Community Connections for People with Disabilities Grant Agreement Pat Cockrum
  - C. INDOT Section 5339 Claim Vouchers for LINK Pat Cockrum
  - D. INDOT CARES Claim Voucher for LINK Pat Cockrum
  - E. Recommendation of Vendor for Public Transportation Service Todd McCormack
  - F. GeoConvergence Estimate for Redistricting Todd McCormack
  - G. Proposed 2022 Benefits Committee Workshop Calendar Erin Hughes
  - H. Proposed OSHA COVID-19 Vaccination or Testing and Face Covering Policy Erin Hughes
  - I. ZA 489/21: After Action Medical & Dental Supply Tim Dombrosky
  - J. Interlocal Agreement with Avon for CR 900 E. John Ayers
  - K. Interlocal Agreement with Plainfield for Bridge No. 237 John Ayers
  - L. Letter of Intent to Purchase Surplus Parcels John Ayers
  - M. Letter of Support for Federal Aid for Bridge Replacements John Ayers
  - N. Request to Purchase Replacement Vehicles for Highway Department John Ayers
  - O. DLZ Agreement for ADA Compliant Sidewalks at Courthouse Kevin Cavanaugh
  - P. IDOH Grant for COVID-19 School Support Krista Click
- VII. ELECTED OFFICIALS**
- VIII. STAFF REPORTS**
  - A. John Ayers Hendricks County Engineer
  - B. Kevin Cavanaugh Hendricks County Facilities Manager
  - C. Todd McCormack Hendricks County Executive Director
  - D. Doug Morris Hendricks County I.T. Director
- IX. COMMENTS FROM THE FLOOR**
- X. COMMISSIONERS**
- XI. ACKNOWLEDGMENT OF CORRESPONDENCE**
- XII. ADJOURN**

\*For remote attendance, please call 317-960-3121 and enter Conference ID: 414922741#. If you do call in, please be mindful of background noise and keep your device on mute.

This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.