

CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R14 / 10-17)

Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

						2 5	4 to Divine) 1	F	FILE NUMBER	100	
1. IS THIS AN AMENDMENT?	Yes	No If Yes,	pleas	e enter the	file nu	ımbei	in this box	c. →	ろみ	-19-001		
SECTION A . CANDIDATE I	NFOR	MATION: Fill	in all	applicable	box	es as	fully and	accurat	ely as	s possible.	-	
2. Last Name		Name		Middle Name			Nickname			ype of Committee (Che	ck one)	
GRACEY	2	EFFREY		OWE	N		JEFF	_	100000	Candidate's Principal Co Exploratory Committee	mmittee	
4. Mailing Address (number and street, city, sta	ite, and ZIF	code)		5. FA	X (Opti	ional)		6. E-mail			1	
		_ ST-		()			JT	-	(Optional) e gm	411.a	
2 1	State IN	ZIP Code 4/6//2	8. Cou	(END ALLES		9. Telephone (Day)		1070		lephone (Evening)	70	
Brownsburf IN 46//2 Hensing 37, 443-2070 377, 443-2070 11. Party Affiliation 12. Office Sought (Include district number, if any. Not required for an exploratory common state of the commo												
☐ Democratic ☐ Libertarian ☐ Republi	Democratic Libertarian Republican Other											
SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.												
13. Full Name of Committee (Do not abbreviate.) Check if this is a new name.												
The Committee to ELECT Left G-RACEY 14. Mailing Address (number and street, city, state, and ZIP code) Check if this is a new address. 15. FAX (Optional) 16. E-mail Address (Optional)												
			this is a	new address.	15. FA	X (Optio	onal)		Addres	ss (Optional)		
443 NORTH OAE	LL	57.			()						
Brownsburg	State	ZIP Code Y6112	18. Co	LNATICES		19. Telephone			20. Committee Organization Date (mm/dd/yy)		ite	
21. Chairperson's Full Name Designate Candidate as Chairperson. Check if this is a new chairperson.												
THOMAS K. LACEY												
							24. E-mail	mail Address (Optional)				
19 TIMBER LANE	24-4-	710.0-1-	20.0		()			I == = :			
	State ZIP Code TO 460/2		HENDRICKS			317 852 -		275	28. Tel	lephone (Evening)		
29. Bank or Other Depositories (List all b)			_			_			eposit h	10,,,,)	
thurston /	/					100, 1101		mo durety e	opodii b	oxed or maintains rands.	,	
30. Exploratory Committee (Give brief states			tory comi		Salarie	s and F	teimbursemen	ts (Will the	committ	tee pay the candidate a	salary or	
				rein	nbursen	nent for	lost wages? If	Yes, attach	а сору с	of the contract.)	∐ No	
SECTION C. APPOINTMEN											T THE	
32. I, as Chairperson of the			nted Tre	easurer			Signature	of the Con	nmittee	Chairperson		
committee, appoint the following Treasurer of the Committee.	person	as										
33. Treasurer's Full Name Designat	e candida	ate as treasurer.	Check	if this is a new	treasur	er.						
Brian Danglas F	uste	- Over	larg	,								
34. Mailing Address (number and street, city, s	tate, and Z	IP code)	this is a	new address.	35. FA	X (Optio	onal)			ss (Optional)	1	
1604 Woodstock	Dr				() 4		ber	eru	lephone (Evening)	1. cen	
Brans hus	State	ZIP Code	38. Co	unty	4		ephone (Day)			lephone (<i>Evenifig</i>)) 6 70 -483		
SECTION D. ACCEPTANCE		PPOINTMENT	(IC 3	3-9-1-15)		(A)	0 10	7071	(NI	16 10 981		
41. I give notice that I accept th	e dutie	s and responsib	ilities	of Treasure			nature of Pe	erson Acc	epting	Appointment		
Committee. I am not the chairpe permitted for a candidate committe			ance c	ommittee (e	xcept	as	Bu	~ /	in	~~~		
SECTION E. CERTIFICATION	-	THE RESERVE OF THE PARTY OF THE	100		187				FOF	R OFFICE USE ON	LY	
We certify as the candidate and	the du	ly appointed Ch						have				
examined this statement. To the be					ect ar		plete. Date (mm/dd/yy	0				
42. Typed or Printed Name of Chair		Signature of	nairpi	erson	/			_				
THOMAS K. LACE	7	1 / Mes	2/1	- (9-2	/		1-6-1	/				
43. Typed or Printed Name of Cand	date	Signature of	andid	ate		- 1	Date (mm/dd/yy	0				
LETTER GRAEGY			1				01-06.					
Warning: State law requires that any chaperson who knowingly files a fraudulent re												
accurate report as required by the Indiana	Campa	ign Finance Law cor										