



CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE
State Form 4604 (R15 / 6-19)
Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

(CFA-1)

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

1. IS THIS AN AMENDMENT? Yes No If Yes, please enter the file number in this box. → **32-20-0033**

SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.
2. Last Name: Morgan; First Name: Abbie; Middle Name: Lianne; Nickname: (blank)
3. Type of Committee: Candidate's Principal Committee; Exploratory Committee
4. Mailing Address: 6416 N CR 250 E; 5. FAX: (); 6. E-mail Address: ()
7. City: Pittsboro; State: IN; ZIP Code: 46167; 8. County: Hendricks; 9. Telephone (Day): 317 437-5229; 10. Telephone (Evening): 317 437-5229
11. Party Affiliation: Democratic; Libertarian; Republican; Other: N/A; 12. Office Sought: School Board - Northwest Hendricks

SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.
13. Full Name of Committee: Abbie Morgan For School Board; 14. Mailing Address: 6416 N CR 250 E; 15. FAX: (); 16. E-mail Address: ()
17. City: Pittsboro; State: IN; ZIP Code: 46167; 18. County: Hendricks; 19. Telephone: 317 437-5229; 20. Committee Organization Date: 9/10/20
21. Chairperson's Full Name: Abbie Morgan; 22. Mailing Address: (); 23. FAX: (); 24. E-mail Address: ()
25. City: (); State: (); ZIP Code: (); 26. County: (); 27. Telephone (Day): (); 28. Telephone (Evening): ()
29. Bank or Other Depositories: State Bank of Linton; 30. Exploratory Committee: (); 31. Salaries and Reimbursements: Yes; No

SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)
32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee: Abbie Morgan; Signature of the Committee Chairperson: Abbie Morgan
33. Treasurer's Full Name: Abbie Morgan; 34. Mailing Address: (); 35. FAX: (); 36. E-mail Address: ()
37. City: (); State: (); ZIP Code: (); 38. County: (); 39. Telephone (Day): (); 40. Telephone (Evening): ()

SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)
41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7). Signature of Person Accepting Appointment: ()

SECTION E. CERTIFICATION OF STATEMENT
We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.
42. Typed or Printed Name of Chairperson: Abbie Morgan; Signature of Chairperson: Abbie Morgan; Date: 9/14/20
43. Typed or Printed Name of Candidate: Abbie Morgan; Signature of Candidate: Abbie Morgan; Date: 9/14/20
Warning: State law requires that any change in this information be reported within ten (10) days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Level 6 D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-1-16, IC 3-9-1-17, and IC 3-9-1-18).

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INDIANA ELECTION DIVISION