



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19)
Indiana Election Division (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER	32-16-021
TOTAL PAGES IN ENTIRE CFA-4 REPORT	2

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION	
1 Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <u>Committee to Elect Eric Hylton</u>	3 Committee Telephone Number <u>(317) 1372-1502</u>
2 Acronym or Abbreviated Name (if any)	6 Party Affiliation (if applicable)
4 Mailing Address (Address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address <u>P.O. Box 1258</u>	6 Party Affiliation (if applicable)
5 City, State, ZIP Code <u>Brownsburg, IN 46112</u>	

CANDIDATE INFORMATION (For Candidate's Committees Only)	
7 Full Name of Candidate (Include any nickname) <u>Eric M. Hylton</u>	8 Party Affiliation or If Independent Candidate <u>Independent Candidate</u>
9 Office Sought (Include district number if any. Not required for exploratory committee.) <u>Brownsburg School Board - Brown Township</u>	10 County of Residence <u>Hendricks</u>

TYPE OF REPORT	CONVENTION CANDIDATES ONLY
*1. Check one <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other	Check one <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
<input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization)	

12. Reporting Period (mm/dd/yy)	COLUMN A This Period	COLUMN B Year to Date
From: <u>1-1-21</u> Through: <u>12-31-21</u>	<u>\$5437</u>	<u>\$5437</u>
13. Cash on hand and investments at the beginning of this reporting period.		
14. Cash on hand and investments January 1, current year.		

CONTRIBUTIONS AND RECEIPTS		
<i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i>		
15a Itemized (Use Schedule A)	<u>0</u>	<u>0</u>
15b Unitemized	<u>0</u>	<u>0</u>
15c Add lines 15a and 15b in both columns	SUBTOTAL	
16 Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	
	<u>\$5437</u>	<u>\$5437</u>

EXPENDITURES		
<i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>		
17a Itemized (Use Schedule B) (Public Question use Schedule C.)	<u>0</u>	<u>0</u>
17b Unitemized	<u>0</u>	<u>0</u>
17c Add lines 17a and 17b in both columns	SUBTOTAL	
18 Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns)	TOTAL	
	<u>\$5437</u>	<u>\$5437</u>
19 Debts OWED BY the committee (Use Schedule D)	<u>\$1,600</u>	
20 Debts OWED TO the committee (Use Schedule E)		

CERTIFICATION			FOR OFFICE USE ONLY
CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.			
Signature of Treasurer <u>Eric M. Hylton</u>	Title <u>Treasurer</u>	Date (mm/dd/yy) <u>1/19/21</u>	
Signature of Candidate (if applicable) <u>Eric M. Hylton</u>		Date (mm/dd/yy) <u>1/19/21</u>	

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

