Mobile Food Permit Application

Send completed application with payment to:

Hendricks County Health Department 355 South Washington St. G30, Danville, IN 46122 Phone (317) 745-9217 • Fax (317) 745-9218



Name of Establishment:						
VIN # (a permit is required for each unit):						
Owner/Operator Name:						
Address:						
City: State: Zip:						
Phone Number:Email:						
Certified Food Protection Manager (Name)						
Type of Exam:						
Expiration Date: (month/day/year)						
Please provide copy of Certified Food Protection Manager Certificate, if required						
Commissary (where food and supplies are stored and the Mobile unit or Pushcart is serviced):						
Name:						
Address:						
City: State: Zip:						
Phone Number(s):						
Please provide a copy of your commissary agreement						
Water Source:						
If well water, must submit copy of satisfactory water sample from within the last calendar year						
Fresh water tank size: Waste water tank size:						
List of all food items served:						
Food suppliers:						
How will excess quantities of food be stored outside of the Mobile unit or Pushcart?						
☐ An opening inspection is required prior to a new permit being issued.						
Please attach a list of the name, address, dates and hours of operation of all Hendricks County events you plan to participate in within the next calendar year.						

		rmation, rules and regulations, and as, please visit the following webpag	ge:	ons concerning Mobil	e Retail Food
CO	mpartment	layout of the Mobile unit or Pushcasink, and hot water heater for manube provided.			•
Please note fo	od permits	are non-transferable. Permit issuec	d applies	only to the above owr	ner. A new permit must be
obtained when	ever there i	s a change of ownership. The food place is a change of ownership. The food place is a change of ownership. The food particular is a change of ownership.	permit iss	ued applies only to th	
		Establishments shall comply with th	•		andricks County Food
		a Retail Food Establishment Sanita			
		pove information is correct, and I fur ricks County Health Department m			
Signature of A	Applicant:			Date:	
	Г	Pushcart with all food prepackaged	\$25.00	per unit / per year]
		Mobile with no food preparation	\$50.00 \$100.00	per unit / per year	
		Mobile with food preparation Application without 48 hour notice	\$100.00 \$25.00	per unit / per year late fee	
or office use only:	Receipt #	Receipt Amount \$	Data Da	yment Received:	Permit #·