

# **AGENDA**

## **PUBLIC DEFENDER BOARD**

**Wednesday, March 22, 2023  
2:30 PM**

**Commissioners' Meeting Room  
Hendricks County Government Center  
355 S. Washington Street  
Danville, IN 46122**

- 1. CALL TO ORDER**
- 2. DETERMINATION OF A QUORUM**
- 3. APPROVE MINUTES OF November 2, 2022 MEETING**
- 4. WELCOMING NEW BOARD MEMBER**
- 5. 4<sup>th</sup> QUARTER 2022 REIMBURSEMENT & PROGRAM-TO-DATE AMOUNT**
- 6. PROGRAM UPDATE**
  - a. PROGRAM UPDATE**
  - b. OFFICE UPDATE**
- 7. CONFIRM 2023 MEETING DATES**
- 8. ADJOURN**