



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

(CFA-4) Summary Sheet

| FILE NUMBER |
|------------------------------------|
| 32-24-018 |
| TOTAL PAGES IN ENTIRE CFA-4 REPORT |
| 20 |

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

| | | |
|---|--|--|
| 1. Full Name of Committee (as on <i>Statement of Organization</i>) Bonar for Washington Township Board | | <input type="checkbox"/> Check if this is a new name. |
| 2. Acronym or Abbreviated Name (<i>if any</i>) | | 3. Committee Telephone Number (812) 240-5209 |
| 4. Mailing Address (<i>Address where all campaign finance correspondence is received.</i>) 8153 Cagles Mill Trace | | <input type="checkbox"/> Check if this is a new address. |
| 5. City, State, ZIP Code Avon, IN 46123 | | 6. Party Affiliation (<i>if applicable</i>) Democratic |

CANDIDATE INFORMATION (For Candidate's Committees Only)

| | |
|--|---|
| 7. Full Name of Candidate (<i>Include any nickname.</i>) Aaron William Kuckewich Bonar | 8. Party Affiliation or If Independent Candidate Democratic |
| 9. Office Sought (<i>Include district number, if any. Not required for exploratory committee.</i>) Washington Township Board | 10. County of Residence Hendricks |

TYPE OF REPORT

| | |
|---|--|
| 11. Check one: <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final / Disbands Committee (<i>Lines 18, 19, and 20 must be "0".</i>) <input type="checkbox"/> Outgoing Treasurer (<i>Within ten (10) days amend Statement of Organization.</i>) | CONVENTION CANDIDATES ONLY Check one: <input checked="" type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention |
|---|--|

| | | |
|--|-------------------------|--------------------------|
| 12. Reporting Period (mm/dd/yy): From: 01/01/2024 Through: 04/19/2024 | COLUMN A This Period | COLUMN B Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | 0.00 | |
| 14. Cash on hand and investments January 1, current year. | | 0.00 |

CONTRIBUTIONS AND RECEIPTS

| | | |
|--|------|------|
| <i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i> | | |
| 15a. Itemized (<i>Use Schedule A.</i>) | 0.00 | 0.00 |
| 15b. Unitemized | 0.00 | 0.00 |
| 15c. Add lines 15a and 15b in both columns. SUBTOTAL | 0.00 | 0.00 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL | 0.00 | 0.00 |

EXPENDITURES

| | | |
|--|------|------|
| <i>(Note: These amounts include in-kind expenditures and loan repayments.)</i> | | |
| 17a. Itemized (<i>Use Schedule B.</i>) (<i>Public Question: use Schedule C.</i>) | 0.00 | 0.00 |
| 17b. Unitemized | 0.00 | 0.00 |
| 17c. Add lines 17a and 17b in both columns. SUBTOTAL | 0.00 | 0.00 |
| 18. Cash on hand and investments at close of this reporting period (<i>Subtract 17c from 16 in both columns.</i>) TOTAL | 0.00 | 0.00 |
| 19. Debts OWED BY the committee (<i>Use Schedule D.</i>) | 0.00 | |
| 20. Debts OWED TO the committee (<i>Use Schedule E.</i>) | 0.00 | |

CERTIFICATION

| | | |
|--|---|--------------------------------------|
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. | | |
| Signature of Treasurer <i>Aaron V. H. Bonar</i> | Title Treasurer and Candidate | Date (mm/dd/yy) 04/19/2024 |
| Signature of Candidate (<i>if applicable</i>) <i>Aaron V. H. Bonar</i> | | Date (mm/dd/yy) 04/19/2024 |
| WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18) | | |

FOR OFFICE USE ONLY

FILED
CLERK OF THE HENDRICKS COUNTY
24 APR 19 AM 8:25