



# **HENDRICKS COUNTY BOARD OF COMMISSIONERS** **MEETING AGENDA**

**TUESDAY, JULY 9, 2024 AT 9:00 AM**

**COMMISSIONERS' MEETING ROOM\*  
HENDRICKS COUNTY GOVERNMENT CENTER  
355 S. WASHINGTON STREET, SUITE 140  
DANVILLE, IN 46122**

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. APPROVAL OF MINUTES OF THE JUNE 25, 2024 COMMISSIONERS' MEETING**
- III. APPROVAL OF CLAIMS**
- IV. UNFINISHED BUSINESS**
  - A. Bid Opening for Bridge No. 290 John Ayers
- V. NEW BUSINESS**
  - A. 2024 Section 5339 Vehicle Claim Voucher for LINK LaDonna Everroad
  - B. Engagement Letter with Barnes & Thornburg for New Highway Facility Bonds Adam Steuerwald
  - C. Waiver of Application Fees for Brownsburg Youth Sports, Inc. Jeff Banning
  - D. Rapid Reproductions Service Contract Tim Dombrosky
  - E. Awarding of Bridge No. 88 John Ayers
  - F. Increase to Engineering VISA Credit Card Limit John Ayers
  - G. Proposed Ordinance for Maximum Speed Limit on 800 E./725 N./850 E./750 N. John Ayers
  - H. Proposed Ordinance for Maximum Speed Limit on 900 S. John Ayers
  - I. Resolution and Quit Claim Deed to Transfer Parcel to the Town of Amo John Ayers
- VI. COMMENTS FROM THE FLOOR**
- VII. ELECTED OFFICIALS**
- VIII. STAFF REPORTS**
  - A. John Ayers Hendricks County Engineer
  - B. Todd McCormack Hendricks County Executive Director
  - C. Doug Morris Hendricks County I.T. Director
  - D. Jack Swalley Hendricks County Facilities Manager
- IX. COMMISSIONERS**
- X. ACKNOWLEDGMENT OF CORRESPONDENCE**
- XI. ADJOURN**

**\*Remote attendance for the Commissioners' Meetings is for listening purposes only and no comments will be allowed to be made by remote attendees. Anyone wishing to speak must attend the Meeting in person. For remote attendance, please call 317-960-3121 and enter Conference ID: 302537023#.**

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This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.