



# **HENDRICKS COUNTY BOARD OF COMMISSIONERS** **MEETING AGENDA - AMENDED**

**TUESDAY, OCTOBER 22, 2024 AT 9:00 AM**

**COMMISSIONERS' MEETING ROOM\*  
HENDRICKS COUNTY GOVERNMENT CENTER  
355 S. WASHINGTON STREET, SUITE 140  
DANVILLE, IN 46122**

- I. PLEDGE TO THE FLAG, PRAYER, AND DETERMINATION OF A QUORUM**
- II. APPROVAL OF MINUTES OF THE OCTOBER 8, 2024 COMMISSIONERS' MEETING & OF THE OCTOBER 8, 2024 COMMISSIONERS' EXECUTIVE SESSION**
- III. APPROVAL OF CLAIMS**
- IV. UNFINISHED BUSINESS**
- V. NEW BUSINESS**
  - A. Community Corrections Advisory Board Appointment
  - B. Heartland Crossing PUD
  - C. 2025 Purdue Extension Contractual Services Agreement
  - D. HRH Danville Wellness Center Hours
  - E. Credit Card for Clerk/Voter Registration
  - F. Economic Development Income Tax Capital Improvement Plan Ordinance
  - G. 2025 Highway Department Equipment/Vehicle Purchases
- VI. COMMENTS FROM THE FLOOR**
- VII. ELECTED OFFICIALS**
- VIII. STAFF REPORTS**
  - A. John Ayers                      Hendricks County Engineer
  - B. Todd McCormack              Hendricks County Executive Director
  - C. Doug Morris                    Hendricks County I.T. Director
  - D. Jack Swalley                  Hendricks County Facilities Manager
- IX. COMMISSIONERS**
- X. ACKNOWLEDGMENT OF CORRESPONDENCE**
- XI. ADJOURN**

Bridgette Collins  
Jeff Banning  
Jeff Pell  
Erin Hughes  
Mila Shaffer  
Greg Steuerwald  
John Ayers

**\*Commissioners' Meetings are live streamed on the County's YouTube channel. The channel can be found at <http://www.youtube.com/@HendricksCoGov>.**

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This agenda is subject to change after initial notification. The Commissioners meet on the second and fourth Tuesday of each month at 9:00AM; excluding holidays and/or emergency closings. Hendricks County Government acknowledges its responsibility to comply with the American Disabilities Act of 1990. In order to assist individuals with disabilities who require special accommodations for participation in or access to County sponsored public programs, services and or meetings, please contact the Commissioners' Office at (317) 745-9221 at least forty-eight (48) hours before the scheduled program, services and/or meeting.