

**HENDRICKS COUNTY COUNCIL REGULAR MEETING**  
**Hendricks County Government Center**  
**Commissioner/Council Meeting Room**  
**Tuesday, February 18<sup>th</sup>, 2025**  
**9:00 A.M.**

<https://www.youtube.com/@HendricksCoGov>

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE:**

**MINUTES:**            **January 21<sup>st</sup>, 2025 Council Meeting**

**PUBLIC COMMENTS:**

**OLD BUSINESS:**

**NEW BUSINESS:**    **County match fund determination for Sycamore Services**

**ADDITIONALS:**    **PUBLIC HEARING**

	<b>DEPARTMENT</b>	<b>ACCOUNT</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>	<b>APPROVED</b>
1.	Coroner	1001.10703.000.0107	Professional Services	\$9,409.20	\$9,409.20
2.	Coroner	1001.36600.000.0107	Contract Services	\$10,914.00	\$10,914.00
3.	Court Admin	4021.30201.000.0162	Professional Services	\$10,000.00	\$10,000.00
4.	Facilities	4950.40005.000.0136	Professional Services	\$413,487.00	\$413,487.00
5.	Facilities	8950.40005.000.0136	Professional Services	\$1,536,514.00	\$1,536,514.00
6.	Council	8950.30005.000.0149	Contract Services	\$125,000.00	\$125,000.00
7.	Council	8950.40005.000.0149	Professional Services	\$1,700,000.00	\$1,700,000.00

**TRANSFERS:**

	<b>DEPARTMENT</b>	<b>FROM</b>	<b>TO</b>	<b>AMOUNT</b>	<b>Y/N</b>
1.	Prosecutor	1234.38300.000.0108	1234.44550.000.0108	\$30,000	
2.	Prosecutor	8144.38300.000.0108	8144.44550.000.0108	\$29,000	

**OTHER BUSINESS:**    **Annual Report for Work Release - Discussion on County Match Status of Funds**