## Mobile Food Permit Application

Send completed application with payment to:

Hendricks County Health Department 355 South Washington St. G30, Danville, IN 46122 Phone (317) 745-9217 • Fax (317) 745-9218



Name of Establishment:			
Address:			
	State: Zip:		
Phone Number:	Email:		
Certified Food Protection Manager (Name)			
Expiration Date:			
*Please provide copy of Certified Food Protection Manager Certificate, if required*			
Commissary (where food and supplies are sto	ored and the Mobile unit or Pushcart is serviced):		
	State: Zip:		
Phone Number(s):  *Please provide a copy of your commissary agreement*			
	· ·		
Water Source:  *If well water, must submit copy of satisfactory water sample from within the last calendar year*			
25 weit water, must submit copy by satisfactory water sample from within the tast catenati year			
Fresh water tank size (gal): Waste water tank size (gal):			
List of all food items served:			
How will excess quantities of food be stored outside of the Mobile unit or Pushcart?			
☐ An opening inspection is requ	ired prior to a new permit being issued.		
☐ Please attach a list of the name, address, dates and hours of operation of all Hendricks County events			
vou plan to participate in within the next calendar year.			

	For more information, rules and regulations, and appl Establishments, please visit the following webpage: <a href="https://www.co.hendricks.in.">www.co.hendricks.in.</a>	
	Please draw a layout of the Mobile unit or Pushcart in compartment sink, and hot water heater for manually utensils must be provided.	
	<u>te food permits are non-transferable.</u> Permit issued ap whenever there is a change of ownership. The food pern	
	nent and cannot be used to cover a different mobile unit	
Statement:	: Mobile Food Establishments shall comply with the pr	ovisions as set out in the Hendricks County Food
Ordinance	e and the Indiana Retail Food Establishment Sanitation	Requirements 410 IAC 7-26.
•	ertify that the above information is correct, and I fully t n from the Hendricks County Health Department may n	· · · · · · · · · · · · · · · · · · ·
Signature	of Applicant:	Date:
	Pushcart with all food prepackaged	\$25.00 per unit / per year
	Mobile with no food preparation	\$50.00 per unit / per year
	Mobile with food preparation	\$100.00 per unit / per year
	Application/fee without 1 week notice	
	Applications will not be accepted if notice is given	
For office use or	only: Receipt # Receipt Amount \$ [	Pate Payment Received: Permit #: